Board Meeting Agenda

June 21, 2019

Old Business/Action Items:

- 1. Banking Changes Hasn't happened yet. Waiting to hear back from Nationals. Goal is to switch by the end of the year.
 - a. Goal is to switch banks by the end of the year.
 - b. Waiting to hear back from Nikki/Scott who are reaching out to others in the region to see if anyone has experience with the online banks we are considering (per last meeting minutes)
- 2. PO Box Change
 - a. Plan is to change PO boxes later this month (before renewals); the new address should be included on all renewal emails
 - b. We will keep the old PO box open for a year or two
- 3. Update to the Bylaws from Strategic Planning Meeting On ASHE Cloud (Georgia-> Bylaws) (send email to Mindy if you don't have access)
 - a. Final comments
 - b. Will need to hold a vote on the changes, 2/3 of section members need to vote Wait until after membership renewals

New Business

- a. New Website In Progress www.georgia.ashe.pro/WPashega/
 - a. Goal to launch July 1
 - b. Content Needed, especially Photos Jenny has photos and will send Mindy a link.
 - c. Need reviewers Let Mindy/Eric know if you are available to review
 - d. Maintenance: Add event content, Add announcements, Social Media Shares
 - e. Will have same abilities as existing site but is much more user friendly to update.
- b. Membership Renewals
 - a. Send out In line with new website launch (around July 1)
 - b. Regional Assessment Proposed \$5 (Increase of \$4) response due 6/30/19 Southeast region has no revenue stream. There is a potential regional ASHE conference in the future.
 - c. National Assessment Not yet received? 2018 \$20/member
 - d. Determine due dates Typically due to National Oct 1st August 15 (one week before bowling)
 - e. Determine Rates for 2019/2020:
 - i. Currently \$55 to renew, \$65 for new members (\$60 govt)
 - ii. \$25 reinstatement fee
 - iii. Decided not to increase membership due to regional assessment increase this year. Will reevaluate next year.
 - f. Goal is 10% increase in members
- c. Scanner Article
 - a. MMIP Tim is putting an article together
 - b. Due July 15th
- d. Past Events
 - a. May 2 Golf
 - i. Suggestion to raise prices for next year to make more money.
 - ii. Golf committee is open to having more people involved in the planning
 - b. May 8-12 ASHE National Conference Nashville, TN
 - c. June 21 Luncheon Maggiano's
- e. Future Events
 - a. August 22- Bowling
 - i. Stick with typical format for bowling (concern that it would be too crowded if we allowed 6 people per team)
 - ii. Suggested sponsor changes: ask for sponsors prior to opening registration, raise the price for sponsorships if a spot will be held

- iii. Prior to opening registration, have a conference call with events, website, and treasurer to make sure everyone is on the same page
- iv. Send call for sponsors July 8, open registration July 22
- b. September 11 KP Run
- c. September Luncheon? No details yet. Scholarships will be awarded.
- d. Fall Possible Airport Site visit.
 - i. Suggestion Control tower tour
- e. Volunteer Event/Happy Hour- Open Hand/Sweetwater TBD
- f. ASHE National Conference
 - a. 2020 Raleigh, 2021 Poconos, PA, 2022 Columbus, OH
 - b. 2023 Potential Atlanta bid (25th anniversary)
 - i. Bid is due in the fall and we should start putting it together in August. Scott Jordan will lead the effort.

Committee Reports (as needed):

- 1. Nominating Committee
- 2. Social Committee Report (Kim)
- 3. Golf Committee Report (Ashley)
- 4. Program Committee (Chris/Tori)
- 5. Budget (Sarah)
 - a. See attachments for last year's and next year's budget
 - b. Comments on next year's budget:
 - i. Don't add August meeting since we have bowling
 - ii. Don't increase membership dues (reevaluate again next year)
 - iii. Motion to approve budget as is (no increase in membership dues) was made, seconded, and passed.
- 6. ASHE Membership Committee Report (Robert)
- 7. Winter Workshop Committee Report (Mark)
 - a. We have been paid from ITE
- 8. ASHE Website (Eric/Mindy)
- 9. Scholarship Committee Report (Steve)
- 10. Communications (Jenny)
- 11. Student Chapter (James)
- 12. Georgia Engineers Alliance (Ron)
- 13. National Representative Reports (Nikki/Tim/Scott/Mindy)
- 14. Regional Representative Reports (Scott/Rob/Holly)

2018-2019 ASHE Georgia Chapter Officers

Mindy Sanders mhsanders@pontengineering.com President 1st Vice President Richard Meehan Richard.meehan@loweengineers.com 2nd Vice President Shawn Fleet sfleet@heath-lineback.com Secretary Lindsey Dunnahoo lindsev.dunnahoo@aecom.com Co-Secretary Jennifer Lott jlott@aulickengineering.com bcox@clarkpatterson.com Treasurer **Brad Cox** Co-Treasurer Sarah Blackburn sarah_blackburn@gspnet.com Past President Rob Dell-Ross rdellross@roswellgov.com jcjenkins@VHB.com Director Year 1 Jenny Jenkins Director Year 2 Jared Estes JEstes@maserconsulting.com Director Year 3 Jason Hewatt Jason.hewatt@forterrabp.com

Committee Chairs

Kim Lehner Social Chair klehner@seengineering.com **Program Chair** Chris Rideout crideout@croyengineering.com Program Co-Chair Tori Brinkley Victoria.Brinkley@wsp.com Robert DePietro Robert.depietro@jacobs.com Membership Chair Scholarship Chair Steve Mosher steve_mosher@gspnet.com Student Chapter Chair James Nguyen jnguyen@peachtreecornersga.gov Winter Workshop Chair Mark Hanson MHanson@ClarkPatterson.com Golf Tournament Chair Ashley Chan golf.ashe.ga@gmail.com Eric.Granados@arcadis.com Website Chair **Eric Granados Communications Chair** Sasha Ugi sugi@croyengineering.com

National/Regional Representatives

National 2nd Vice President **Tim Matthews** tmatthews@dot.ga.gov National Director 2 Year SE Scott Jordan sjordan@seengineering.com National Director 3 Year SE (2019/2020) Jason Hewatt Jason.hewatt@forterrabp.com National Conference Chair Nikki Parris nicole.parris@atkinsglobal.com National Technology Committee Chair Mindy Sanders mhsanders@pontengineering.com **New Sections Committee Co-Chair** Brian O'Connor brian.oconnor@jacobs.com **Regional President** Ron Osterloh osterlohr@pondco.com **Regional Secretary Holly Painter** holly.painter@kci.com Regional Rep/Nominating Committee **Rob Dell-Ross** rdellross@roswellgov.com